



Principal: Dean Murphy: Dip Arts, Grad Dip Ed, Grad Dip Ed Admin, RTC, Com.Dec.
Deputy Principal: John Kennedy, B.Ed (Primary) Grad Dip Communications (Hons)
Deputy Principal: Mark Craswell, Dip T.
Head of Student Support: Jinder Kaur, B.Ed Grad Dip Second Language, Grad Dip Special Ed

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YEAR 5 CAMP MAPLETON
Monday 30th October to Wednesday 1st November

28 August 2017

Dear Parents and Caregivers

As part of the Year 5 Curriculum, our students will be attending a 3 day/ 2 night camp to be held at Mapleton Camping Centre on the Sunshine Coast from Monday 30th October to Wednesday 1st November. The camp consists of dormitory style accommodation and dining facilities (special diets are catered for). The students will participate in a range of outdoor activities including canoeing, flying fox, archery, ropes course, and more – all under the supervision of highly qualified instructors. The activities promote group skills, physical coordination and are genuinely fun.

The total cost of this camp including bus travel, accommodation, meals and activities is
\$295 per student.

Those students unable to attend will be provided with a fully supervised class program at school.

This is a quality camp with excellent facilities, renowned food, highly qualified and experienced camp teachers and beautiful surroundings. All students benefit from the active learning environment and the care and attention given to them personally.

Visit the website : <http://www.qccc.com.au/pageContent.aspx?id=15>

PAYMENTS ARE TO BE MADE THROUGH BPOINT BEFORE FRIDAY 20 OCTOBER

NO LATE PAYMENTS ACCEPTED

Please refer to your tax invoice for reference details.

Kindest Regards

Jenny Rienks, Andrew Kleinig, Matthew Costigan and Natalie Aldiss (Year 5 teachers)

of

CAMP MAPLETON 2017 PERMISSION SLIP

Please return this section to your classroom teacher ASAP.

I have read and understood the information provided and give permission for my child _____ in class _____ to participate in the 2017 Year 5 Mapleton Camp.

Name: _____

Signature: _____ Date: _____